

ORDER OF WORSHIP

3RD SUNDAY IN ADVENT

DECEMBER 17, 2023

ST. PAUL LUTHERAN CHURCH

8100 SHADY GROVE RD.
MECHANICSVILLE, VA 23111

SAINTPAUL-LCMS.COM

804.427.7500

LUTHERAN CHURCH – MISSOURI SYNOD

Sunday Schedule

Adult Bible Study – 9:15 a.m.

Traditional Worship – 10:30 a.m.

Rev. Rodney E. Bitely, Pastor
Mr. Bill Moats, Choir Director
Mr. Roger Sethmann, Organist
Mrs. Debbie Harris, Church Secretary

A Word About Communion

We Lutherans believe in the Real Presence, namely that Christ's body and blood are actually present with the bread and wine in a very special way (1 Cor. 10:16). Because we want to honor Christ and to grow closer to Him through this precious gift of forgiveness we practice close communion. Our faith in Christ brings us closer to Him and to each other. This sacrament is His way of keeping us close, that is, in union or communion with Him and fellow Christians. In order to build closeness, please read below before communing.

- ✦ I confess my sins to God and rely on Jesus Christ to save me from them.
- ✦ I believe that Christ is really present in this Sacrament and that with the bread and wine I actually receive His true body and blood.
- ✦ I intend, with the help of the Holy Spirit, to amend my sinful life and live a life that is pleasing to God.



As We Gather

“Advent” literally means “coming.” This sacred season is for the purpose of Jesus coming to us and coming for us. As we count down the days until Christmas, our hearts are getting ready to celebrate Jesus’ initial arrival, His first advent, when He entered into our world as the babe of Bethlehem. At the same time, we prepare our hearts for His second advent, His final coming, when He will return to earth to judge both the living and the dead and to give eternal life to all who trust in Him. Our Readings for today remind us of the

special ministry of John the Baptist, who came as a witness to Christ, the light of the world. John himself was not the light, nor was he the centerpiece of God’s plan to save the world; no, John’s life was dedicated to preparing the way before the Lord and to get people ready for Jesus coming to save us. In many ways, we are invited to be like John: to trust in Jesus, our Savior and King, and then let the world know He is coming to the rescue of His people.

Key:

- △ – Stand
- ▣ – Pastor
- ▣ – Assistant/Reader
- – Congregation

Prelude

Welcome & Announcements

Stand

398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A king - dom with - out end.
His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.
Tune: Leonhart Schröter, c. 1532–c. 1601
Text and tune: Public domain

Invocation

Matthew 28:19b; [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession & Absolution

Psalms 124:8; Psalm 130:3-4; Luke 18:13; [John 20:19-23]

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Blessing

Philippians 1:6

P May He Who began this good work within you bring it to completion on the Day of our Lord, Jesus Christ.

C Amen.

Service of the Word

Lighting of the Advent Wreath

P Let us pray... O Lord, let the lighting of these candles signify that You are the light that shines in all the darkness of our lives. As we wait, watch, hope, and pray, guide us all to reflect Your light and let it shine; through Jesus Christ, our Lord.

C Amen.

O King

The Great "O" Antiphon Appointed for December 22nd

P O King of the nations, the ruler they long for, the cornerstone uniting all people:

C Come and save us all, whom You formed out of clay.

(Three candles on the Advent Wreath are lit as the hymn is sung.)

357 O Come, O Come, Emmanuel

sts. 1, ref, 5, 7



1 O come, O come, Em - man - u - el, And ran - som
5 O come, Thou Key of Da - vid, come, And o - pen
7 O come, De - sire of na - tions, bind In one the

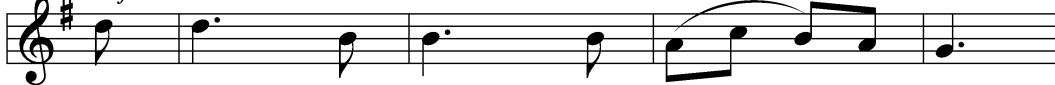


cap - tive Is - ra - el, That mourns in lone - ly
wide our heav'n - ly home; Make safe the way that
hearts of all man - kind; Bid Thou our sad di -



ex - ile here Un - til the Son of God ap - pear.
leads on high, And close the path to mis - er - y.
vi - sions cease, And be Thy - self our King of Peace.

Refrain



Re - joyce! Re - joyce! Em - man - u - el



Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.: Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.
Tune: French, 15th cent.
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray...Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 61:1–4, 8–11

The Lord's righteousness will "sprout up before all the nations."

A The Old Testament Reading is from Isaiah, chapter 61.

The Spirit of the Lord GOD is upon me,
because the LORD has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the LORD, that he may be glorified.
They shall build up the ancient ruins;
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations. . . .

For I the LORD love justice;
I hate robbery and wrong;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their offspring shall be known among the nations,
and their descendants in the midst of the peoples;
all who see them shall acknowledge them,

that they are an offspring the LORD has blessed.
I will greatly rejoice in the LORD;
my soul shall exult in my God,
for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful headdress,
and as a bride adorns herself with her jewels.
For as the earth brings forth its sprouts,
and as a garden causes what is sown in it to sprout up,
so the Lord GOD will cause righteousness and praise
to sprout up before all the nations.

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

1 Thessalonians 5:16–24

Rejoice always.

A The Epistle is from 1 Thessalonians, chapter 5.

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise prophecies, but test everything; hold fast what is good. Abstain from every form of evil.

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

A This is the Word of the Lord.

C Thanks be to God.

Choral Anthem

Stand

Gradual

Zechariah 9:9; Psalm 118:26, alt.

- P** Rejoice greatly, O daughter of Zion.
- C** **Shout aloud, O daughter of Jerusalem.**
- P** Behold, your king is coming to you;
- C** **righteous and having salvation.**
- P** Blessèd is he who comes in the name of the Lord.
- C** **From the house of the Lord we bless you.**

Holy Gospel

John 1:6–8, 19–28

The testimony of John the Baptist.

- P** The Holy Gospel according to St. John, the first chapter.
- C** **Glory to You, O Lord.**

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. . . .

This is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He confessed, and did not deny, but confessed, “I am not the Christ.” And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.” So they said to him, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?” He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

(Now they had been sent from the Pharisees.) They asked him, “Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?” John answered them, “I baptize with water, but among you stands one you do not know, even he who comes after me, the strap of whose sandal I am not worthy to untie.” These things took place in Bethany across the Jordan, where John was baptizing.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

Children's Message

All children, preschool age through elementary school, are invited to come forward for a special message.

344 On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
 2 Then cleansed be ev - 'ry life from sin; Make straight the
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge
 4 Lay on the sick Thy heal - ing hand And make the
 △ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
 way for God with - in, And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
 hearts pre - pare For Christ to come and en - ter there.
 waste a - way Like flow'rs that with - er and de - cay.
 of Thy face Till beau - ty springs in ev - 'ry place.
 we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite
 Tune: adapt. Michael Praetorius, 1571-1621
 Text and tune: Public domain

Sermon - John 1:6-8, 19-28, "The Voice of One Crying in the Wilderness"

*"So they said to him, "Who are you?
 We need to give answer to those who sent us.
 What do you say about yourself?"
 He said, "I am the voice of one crying out in the wilderness,
 'Make straight the way of the Lord,'
 as the prophet Isaiah said."
 John 1:22-23*

Stand

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Our first petition is for the Church, the community of God's forgiven people, asking that God's messengers continue to speak with power among us and that we be engaged fully in service to God and in ministry to one another. In peace let us pray to the Lord,

C **Lord, have mercy.**

P We pray this day for the fellowship of faith and love that we enjoy as God's holy people, asking that we gather for worship with great joy and full anticipation of the blessings of God that come to us through it. In peace let us pray to the Lord,

C **Lord, have mercy.**

P We pray for those who serve in leadership positions in our Synod, our district, and our local congregation, that God work among us through their example and witness that we grow in devotion and dedication in Jesus' name. In peace let us pray to the Lord,

C **Lord, have mercy.**

P We also make our petitions for the sick, the shut-in, and all who this day are in need of our prayers, *especially* ..., that their prayers are soon answered and that they are supported by God's people as they experience His good and gracious will for their lives. In peace let us pray to the Lord,

C **Lord, have mercy.**

(additional petitions may be offered.)

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**

Sit

Offering

Voluntary

Stand

331 The Advent of Our King

sts. 1, 3, 6



1 The ad-vent of our King Our prayers must now em-ploy,
3 O Zi-on's daugh-ter, rise To meet your low-ly King,
△ 6 All glo-ry to the Son, Who comes to set us free,



And we must hymns of wel-come sing In strains of ho-ly joy.
Nor let your faith-less heart de-spise The peace He comes to bring.
With Fa-ther, Spir-it, ev-er one Through all e-ter-ni-ty.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.
Tune: Aaron Williams, 1731–76
Text and tune: Public domain

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.
- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy Lord



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

Lamb of God



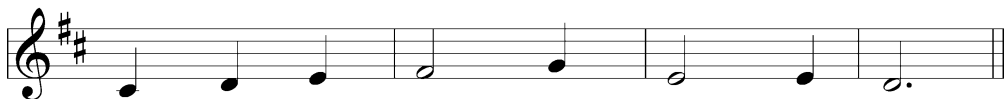
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Stand

Hand Chimes Choir – “Coventry Carol”

Nunc Dimittis

Lord, Now Dismiss Your Servant

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Psalm 103:1; Numbers 6:23-24

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

P Go in peace.

C Serve the Lord!

333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -
2 Now He gent - ly leads us; With Him - self He
3 Soon will come that hour ——— When with might - y
4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,
feeds us Pre - cious food from heav - en,
pow - er Christ will come in splen - dor
lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to
Pledge of peace here giv - en, Man - na that will
And will judg - ment ren - der, With the faith - ful
That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.
nour - ish Souls that they may flour - ish.
shar - ing Joy be - yond com - par - ing.
fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006

Tune: Michael Weisse, c. 1480–1534

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Text (sts. 1, 4) and tune: Public domain

Postlude

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Service, 2023-12-17, Advent 3



A Congregation Sharing Christ's Salvation
By Grace...
Through Faith...
Revealed in Scripture...
Alone.